



PATENT  
8028-1040

IN THE U.S. PATENT AND TRADEMARK OFFICE

In re application of

Kyoko AGUI

Conf. 9301

Application No. 10/620,700

Group 3629

Filed July 17, 2003

CARD INFORMATION LINKAGE SYSTEM AND METHOD

**FURTHER SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

November 8, 2006

Sir:

In compliance with Rules 1.97 and 1.98, and in fulfillment of the duty of disclosure under Rule 1.56, the accompanying documents, copies of which are attached to this statement, are made of record on the enclosed Form PTO-1449.

A concise explanation of the relevance of these items is that this reference was cited in the corresponding Chinese application No. 03152219.X, in an Official Action dated August 11, 2006. An English language translation of the Chinese Official Action is attached hereto.

Under the provisions of 37 CFR 1.97(e), the undersigned hereby certifies that each item of information contained in this Information Disclosure Statement was first cited in any communication from a foreign Patent Office in a

counterpart foreign application not more than three months  
prior to the filing of this Statement.

Respectfully submitted,

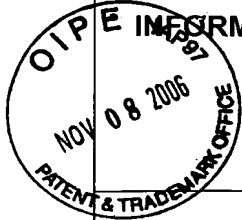
YOUNG & THOMPSON



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RJP/mjr



# **INFORMATION DISCLOSURE CITATION IN AN APPLICATION**

(Use several sheets if necessary)

Attorney Docket No.:  
**8028-1040**

Application No.:  
**10/620,700**

Applicant:  
**Kyoko AGUI**

Filing Date:  
**July 17, 2003**

Group Art Unit:  
**3629**

## **U.S. PATENT DOCUMENTS**

| Examiner<br>Initial | Document Number | Date | Name | Class | Subclass | Filing date<br>(if appropriate) |
|---------------------|-----------------|------|------|-------|----------|---------------------------------|
|                     |                 |      |      |       |          |                                 |
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## **FOREIGN PATENT DOCUMENTS**

| Examiner<br>Initial | Document Number | Date    | Country       | Class | Subclass | Translation |    |
|---------------------|-----------------|---------|---------------|-------|----------|-------------|----|
|                     |                 |         |               |       |          | Yes         | No |
|                     | WO 02/19071     | 03/2002 | International |       |          |             |    |
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## **OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

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EXAMINER:

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.

\* Abstract provided for the Examiner's convenience